

## IMPORTANT BILLING INFORMATION

Thank you for choosing Sheffield as your Workers' Compensation provider. If you have chosen to pay your premium on a monthly basis, you will receive a Monthly Payment Invoice. The invoice will be mailed to you around the 25th day of each month and will include a section at the bottom entitled "Monthly Payroll Worksheet". If the completed Monthly Payroll Worksheet is timely received by Sheffield, the payroll figures reported therein will be used to calculate the amount of premium due on the next Monthly Payment Invoice. If not timely received, the next Monthly Payment Invoice will reflect approximately 1/12 of your estimated annual premium and the estimated amount must be paid regardless of the actual payroll figures for the applicable month. Credit for any overpayment will be given when the annual payroll audit is conducted.

**IF YOU HAVE A QUESTION ABOUT YOUR INVOICE OR ANY PROCEDURAL ISSUE, PLEASE CONTACT OUR CUSTOMER SERVICE DEPARTMENT ON OUR TOLL FREE CUSTOMER SERVICE LINE.**

**1-866-839-4381**

Our mailing address is:

**THE SHEFFIELD GROUP, INC.**

1800 Corporate Drive  
BIRMINGHAM, ALABAMA 35242

**THE SHEFFIELD GROUP**  
**MONTHLY BILLING SCHEDULE AND PROCEDURES**

**PLEASE REVIEW CLOSELY.** The following guidelines and procedures are followed for all Accounts billed on a Monthly basis.

1. All Monthly Payment Invoices are mailed approximately the 25th day of the month. On New Business, the first Premium Payment due is based on 1/12th of your Estimated Yearly Premium. On the same Invoice, middle of statement, is a **MONTHLY PAYROLL WORKSHEET** requesting **GROSS PAYROLLS** to be reported for applicable month in questions. If payrolls are reported as requested and received in a timely manner, your next month's Premium will be computed by multiplying payrolls reported by rates and discounts on your Account. If we do not have your payrolls as requested, your next months Invoice will be 1/12th of your Estimated Yearly Premium. All accounts are subject to yearend audits.
2. Payments on Monthly Invoices are **due** by the 10th day of the Month. If payment is not received by the 15th day of the Month, the Account is considered past due. Once this has occurred, a **15 day Notice of Intent to Cancel** is issued with an additional **\$35.00** late fee assessed against any outstanding balance due. A copy is also mailed and faxed to your Agent notifying them that your Account is Past Due.
3. If Payment on the past due balance is not received by the termination date shown on the **Notice of Intent to Cancel**, a **Confirmation of Termination** will be issued. A copy of the Termination Notice is also sent to your Agent notifying them that any Certificates of Coverage on Workers Compensation should be revoked.
4. Once an Account has been issued a **Termination Notice for Non-payment**, at the sole discretion of The Sheffield Group it may be reinstated within 5 days. Once the 5 days have past, the appropriate state department will be notified that coverage has lapsed for **Non-payment**.

If we can be of any assistance in regard to the information above or anything else on your Account, please do not hesitate to give us a call at 1-866-839-4381.

Sincerely,

**The Sheffield Group**

# SHEFFIELD

## WELCOME TO THE SHEFFIELD FUND!

We are pleased that you have chosen to join thousands of other Alabama employers in pooling your workers' compensation liabilities and we intend to work hard to provide you with prompt, courteous and efficient service.

**As you browse through this Information Kit, you will notice it has been divided into two sections: Billing and Claims.** In each section, we have tried to provide you with all forms, telephone numbers, addresses and procedures needed to utilize your Fund. However, if you are a new member please feel free to contact our Customer Service Department at (205) 437-2344 or (866) 839-4381.

The Sheffield Fund workers' compensation program is sponsored by the Sheffield Association of Federated Employers (SAFE). We know that safety in your operations is of primary importance in your efforts to operate your organization safely, efficiently, and profitably. The enclosed SAFE publication "A Workplace Safety Handbook" is provided to assist you in developing and managing your safety program activities and controlling on the job injuries and illnesses to your workers. A Loss Control representative may visit your operations in the next few months. The representative will obtain information about your organization's operations and may make suggestions to help you improve workplace safety and, in turn, keep your workers compensation cost as low as possible. If you would like a visit by a loss control representative, would like free use of the safety videos available to you, or would like other safety program assistance or material, please call our Loss Control Manager at 205-991-9603.

**We at The Sheffield Fund are constantly striving to improve every aspect of member service.** It is our goal that as your awareness of our program grows, you will share our belief that The Sheffield Fund is the premier provider of workers' compensation coverage for Alabama businesses.

*Sincerely,  
The Sheffield Fund*

## **THE SHEFFIELD FUND**

The Sheffield Building, Meadowbrook Corporate Park  
1800 Corporate Drive  
BIRMINGHAM, ALABAMA 35242  
Telephone (205) 991-9603 • Fax (205) 991-7921

### **Safety Services for Fund Members**

Safety Services are available to the Fund Members through Sheffield Risk Management Services, LLC  
1800 Corporate Drive • Birmingham, AL 35242  
Telephone (205) 991-9603  
Fax (205) 991-7921

The Safety Services available to Fund members include:

- On site and other Consultation for your safety program needs and accident prevention,
- Management and supervisory safety training assistance,
- Safety Training video library available for free loan to members,
- The Workplace Safety Handbook to assist you in your safety program efforts,
- Assistance with other safety problems including ergonomic evaluations, lifting and material handling problems, industrial hygiene, and occupational disease exposures.

If you would like to use any of the Safety Services available to the Fund Members, please contact the Loss Control Manager at (205) 991-9603



Sheffield Risk Management Services, LLC

## IMPORTANT **CLAIMS** INFORMATION . . . .

**IF YOU HAVE A QUESTION ABOUT A CLAIM,  
PLEASE CONTACT OUR CLAIMS SERVICE COMPANY**

**SHEFFIELD RISK MANAGEMENT SERVICES, LLC**

**Our mailing address is:**

Sheffield Risk Management Services, LLC  
1800 Corporate Drive  
Birmingham, AL 35242

**Our Telephone number is:**

(205) 991-7552

**Our fax number is:**

(205) 991-7978

**PLEASE REMEMBER TO REPORT ALL CLAIMS  
PROMPTLY**

WCC Form 2  
 Rev. 1985  
 Rev. 1993  
 Rev. 2005

STATE OF ALABAMA

EMPLOYER'S FIRST REPORT OF INJURY  
 OR OCCUPATIONAL DISEASE

FAX #205-991-7978

Ombudsman 1-800-528-5166

CLAIM REFERENCE				
1. Insured Policy Number		2. Claims Administrator Claim Nbr N/A		3. OSHA Log Case Number N/A
EMPLOYER				
4. Employer Business Name		ADDRESS, IF LOCATION DIFFERENT FROM BUSINESS ADDRESS		
5. Physical Address 1		10. Mailing Address 1		
6. Physical Address 2		11. Mailing Address 2		
7. City	8. State	9. Zip	12. City	13. State 14. Zip
15. Federal ID Number		16. U.C. Account Number N/A		N/A
INSURER / CLAIMS ADMINISTRATOR				
18. Insurer Name SHEFFIELD RISK MANAGEMENT 1800 CORPORATE DRIVE BIRMINGHAM, AL 35242		21. Administrator Name N/A		
19. Insurer Federal ID Number N/A		22. Mailing Address 1		
20. Insurer Type Code N/A		23. Mailing Address 2		
		24. City		25. State 26. Zip
		27. Administrator Federal ID Number		
EMPLOYEE / WAGES				
28. First Name		32. Employee SS #		
29. Middle Name		33. ID Type Qualifier		
30. Last Name		SSN <input type="checkbox"/> Passport Number <input type="checkbox"/> Green Card <input type="checkbox"/>		
31. Last Name Suffix (ie. Jr., Sr., III)		Employment Visa <input type="checkbox"/> Assigned by Jurisdiction <input type="checkbox"/>		
34. Mailing Address 1		40. Gender		41. Date of Birth (ccyymmdd)
35. Mailing Address 2		Male <input type="checkbox"/>		42. Nbr of Dependents
36. City		Female <input type="checkbox"/>		
37. State		38. Zip	39. Phone	
43. Marital Status				44. Date Hired (ccyymmdd)
Single <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Unmarried <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Unknown <input type="checkbox"/>				
45. Occupation Description			46. Number of Days Worked Per Week	
47. Wages \$		49. Received Full Pay For Day of Injury? Yes <input type="checkbox"/> No <input type="checkbox"/>		
48. Hourly <input type="checkbox"/> Daily <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly <input type="checkbox"/>		50. Did Salary Continue? Yes <input type="checkbox"/> No <input type="checkbox"/>		
INJURY / TREATMENT				
51. Date of Injury	52. Time of Injury a.m. <input type="checkbox"/> p.m. <input type="checkbox"/> unk <input type="checkbox"/>	53. Time Employee Began Work a.m. <input type="checkbox"/> p.m. <input type="checkbox"/>	54. Date Disability Began	55. Date of Death
PLACE OF ACCIDENT, INJURY, OR EXPOSURE		61. Injury Occurred on Employer's Premises? Yes <input type="checkbox"/> No <input type="checkbox"/>		
56. Site Address		62. Date Employer Notified (ccyymmdd)		
57. City		58. State	59. Zip	60. County
63. DESCRIBE WHAT THE EMPLOYEE WAS DOING JUST BEFORE THE INCIDENT AND HOW THE INJURY OCCURRED. ( Ex. While climbing a ladder and carrying roofing materials, ladder slipped on wet floor causing worker to fall 20 feet.)				
PROVIDE DESCRIPTION CODES TO IDENTIFY SOURCE OF INJURY, PART OF BODY THAT WAS AFFECTED AND NATURE OF INJURY. (FOR COMPLETE LIST OF CODES, GO TO HTTP:// DIR.ALABAMA.GOV/WC OR CALL 1-800-528-5166)				
64. Nature of Injury N/A		65. Part of Body N/A		66. Cause of Injury N/A
67. Initial Treatment		68. Name of Treatment Facility		
First Aid By Employer <input type="checkbox"/>		69. Address		
Emergency Room <input type="checkbox"/>		70. City		
Hospitalized > 24 Hours <input type="checkbox"/>		71. State		72. Zip
No Medical Treatment <input type="checkbox"/>		74. Has Injured Returned to Work		
Minor Clinic / Hospital <input type="checkbox"/>		Yes <input type="checkbox"/> No <input type="checkbox"/>		
Hospitalized Overnight <input type="checkbox"/>		If so, 75. Date		
Outpatient Treatment <input type="checkbox"/>		76. Time a.m. <input type="checkbox"/> p.m. <input type="checkbox"/>		
73. Name of Physician or Other Health Care Professional				
OTHER				
77. Date Prepared (ccyymmdd)		78. Preparer's First Name		79. Last Name
		80. Title		81. Preparer's Phone

WCC Form 2

STATE OF ALABAMA

Rev. 1985

Rev. 1993

Rev. 2005

**EMPLOYER'S FIRST REPORT OF INJURY  
OR OCCUPATIONAL DISEASE**

**FAX #205-991-7978**

Ombudsman 1-800-528-5166

**CLAIM REFERENCE**

1. Insured Policy Number	2. Claims Administrator Claim Nbr N/A	3. OSHA Log Case Number N/A
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**EMPLOYER**

4. Employer Business Name	ADDRESS, IF LOCATION DIFFERENT FROM BUSINESS ADDRESS			
5. Physical Address 1	10. Mailing Address 1			
6. Physical Address 2	11. Mailing Address 2			
7. City	8. State	9. Zip	12. City	13. State 14. Zip
15. Federal ID Number	16. U.C. Account Number N/A		N/A	

**INSURER / CLAIMS ADMINISTRATOR**

18. Insurer Name <b>SHEFFIELD RISK MANAGEMENT</b> <b>1800 CORPORATE DRIVE</b> <b>BIRMINGHAM, AL 35242</b>	21. Administrator Name N/A			
19. Insurer Federal ID Number N/A	22. Mailing Address 1			
	23. Mailing Address 2			
	24. City	25. State	26. Zip	
20. Insurer Type Code N/A	27. Administrator Federal ID Number			

**EMPLOYEE / WAGES**

28. First Name	32. Employee SS #		
29. Middle Name	33. ID Type Qualifier		
30. Last Name	SSN <input type="checkbox"/>	Passport Number <input type="checkbox"/>	Green Card <input type="checkbox"/>
31. Last Name Suffix (ie. Jr., Sr., III)	Employment Visa <input type="checkbox"/>	Assigned by Jurisdiction <input type="checkbox"/>	
34. Mailing Address 1	40. Gender	41. Date of Birth (ccyymmdd)	
35. Mailing Address 2	Male <input type="checkbox"/>		
36. City	Female <input type="checkbox"/>	42. Nbr of Dependents	
37. State	38. Zip	39. Phone	43. Marital Status
Single <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Unmarried <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Unknown <input type="checkbox"/>			44. Date Hired (ccyymmdd)
45. Occupation Description			46. Number of Days Worked Per Week
47. Wages \$	49. Received Full Pay For Day of Injury? Yes <input type="checkbox"/> No <input type="checkbox"/>		
48. Hourly <input type="checkbox"/> Daily <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-weekly <input type="checkbox"/> Monthly <input type="checkbox"/>	50. Did Salary Continue? Yes <input type="checkbox"/> No <input type="checkbox"/>		

**INJURY / TREATMENT**

51. Date of Injury	52. Time of Injury a.m. <input type="checkbox"/> p.m. <input type="checkbox"/> unk <input type="checkbox"/>	53. Time Employee Began Work a.m. <input type="checkbox"/> p.m. <input type="checkbox"/>	54. Date Disability Began	55. Date of Death
PLACE OF ACCIDENT, INJURY, OR EXPOSURE			61. Injury Occurred on Employer's Premises? Yes <input type="checkbox"/> No <input type="checkbox"/>	
56. Site Address	57. City		58. State	59. Zip 60. County
			62. Date Employer Notified (ccyymmdd)	

63. DESCRIBE WHAT THE EMPLOYEE WAS DOING JUST BEFORE THE INCIDENT AND HOW THE INJURY OCCURRED. ( Ex. While climbing a ladder and carrying roofing materials, ladder slipped on wet floor causing worker to fall 20 feet.)

PROVIDE DESCRIPTION CODES TO IDENTIFY SOURCE OF INJURY, PART OF BODY THAT WAS AFFECTED AND NATURE OF INJURY. (FOR COMPLETE LIST OF CODES, GO TO [HTTP:// DIR.ALABAMA.GOV/WC](http://DIR.ALABAMA.GOV/WC) OR CALL 1-800-528-5166)

64. Nature of Injury N/A	65. Part of Body N/A	66. Cause of Injury N/A
67. Initial Treatment	No Medical Treatment <input type="checkbox"/>	68. Name of Treatment Facility
First Aid By Employer <input type="checkbox"/>	Minor Clinic / Hospital <input type="checkbox"/>	69. Address
Emergency Room <input type="checkbox"/>	Hospitalized Overnight <input type="checkbox"/>	70. City
Hospitalized > 24 Hours <input type="checkbox"/>	Outpatient Treatment <input type="checkbox"/>	71. State 72. Zip
73. Name of Physician or Other Health Care Professional		74. Has Injured Returned to Work Yes <input type="checkbox"/> No <input type="checkbox"/>
		If so, 75. Date 76. Time a.m. <input type="checkbox"/> p.m. <input type="checkbox"/>

**OTHER**

77. Date Prepared (ccyymmdd)	78. Preparer's First Name	79. Last Name	80. Title	81. Preparer's Phone
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# WEEKLY EARNINGS

Claim #:	_____
Adj #:	_____

Injured: \_\_\_\_\_

Employer: \_\_\_\_\_

Date of Accident: \_\_\_\_\_

Date Employed: \_\_\_\_\_

**If injured DID NOT work 52 weeks before accident, please give all available earnings. However, if employee worked less than 6 weeks, please report the earnings of a similar employer on a separate form.**

This is the payroll of \_\_\_\_\_

Week No.	Week Ending Date	Number of Days Worked	Amount Paid Including Overtime	Week No.	Week Ending Date	Number of Days Worked	Amount Paid Including Overtime
1				27			
2				28			
3				29			
4				30			
5				31			
6				32			
7				33			
8				34			
9				35			
10				36			
11				37			
12				38			
13				39			
14				40			
15				41			
16				42			
17				43			
18				44			
19				45			
20				46			
21				47			
22				48			
23				49			
24				50			
25				51			
26				52			
<b>Total</b>		<b>CARRY FORWARD</b>		<b>Total</b>			

REMARKS: PLEASE INCLUDE ANY BENEFITS PAID TO OR FOR THE EMPLOYEE OTHER THAN SALARY. Examples: Mileage, gas allowance, insurance premiums, etc.





# WORKERS' COMPENSATION QUESTIONNAIRE

Claim #: \_\_\_\_\_

Adj #: \_\_\_\_\_

**IMPORTANT:** In order to process your workman's compensation claim promptly, please complete and return this form.

Name (first, middle, last)		Social Security Number		
Address				
Date of Birth	Marital Status	Number of Dependents under 18 years of age	Average Weekly Wage \$	Phone Number
Employer		Nature of Worker		
Date of Injury	Time of Injury		Place of Injury	
<u>List names &amp; address of witnesses</u>				
<u>State in your own words how injury happened.</u>				
Did you stop work immediately? [ ] yes [ ] no	If "NO" give last date worked _____	Have you returned to work? [ ] yes [ ] no	If "YES", date returned to work _____	
Did you notify your employer IMMEDIATELY? [ ] yes [ ] no	If "NO" when did you notify your employer? _____	Name of Person Notified _____		
What is the nature of your injury:				
Name and Address of Attending Physician			Name and Address of Hospital	
Who referred you to this physician?				
Have you had any previous injuries of this nature? [ ] yes [ ] no			If "yes" please give full details: (date, employer, doctor, etc.)	
AUTHORIZATION TO RELEASE INFORMATION: I hereby authorize any physician, hospital or other person or institution to permit the insurance company or its representative to examine, make or be furnished with any information concerning illness or injury sustained by me including treatment, consultation, medical history, hospital records, prescriptions, diagnosis or findings. A photostatic copy of this authorization shall be considered as valid as the original.				
DATE:		SIGNATURE:		



# WORKERS' COMPENSATION MILEAGE CLAIM

**IMPORTANT:** In order to process your workers' compensation mileage, please complete this form and submit to your employer. **Please note that reimbursement for mileage can only be processed when verifying documents from medical providers have been received. You can speed the processing of this request by attaching supporting documents to this form.**

NAME: \_\_\_\_\_ Date of Accident: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Employer: \_\_\_\_\_

DATE	LIST TRIP TAKEN BELOW SUCH AS: HOME TO (NAME) HOSPITAL; NAME OF DR. (NAME) AND RETURN HOME; OFFICE TO DR. (NAME) AND RETURN HOME, ETC. . . .	ROUND TRIP DAILY MILEAGE
<b>TOTAL MILEAGE</b>		

I certify that the above information furnished by me is true and correct and, based on such information. I hereby claim pay for the mileage as indicated.

\_\_\_\_\_  
Employee Signature

\_\_\_\_\_  
Employer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date